

أطروحة تقدّم بها الطالب
نعمان عنبر هويرف الابراهيمى
إلى مجلس كلية التربية - جامعة البصرة وهي جزء من متطلبات
نيل شهادة الدكتوراه في فلسفة اللغة العربية وآدابها

Abstract

Through the stages of history the language has been always a station for many studies that have found in it an area of research and consideration. It is a means of communication and comprehension by which only itself human could realize existent things, as all these things, whether mental or in kind, take their way to be understood through language.

For the importance of such phenomenon came this study, as a desire to follow the issue of meaning and look at its rank in the modern Arabic grammar lesson, which drew more of its arguments from Western approaches.

This study aims to follow up what Arab modernists put forward regarding the study of Arabic grammar in the light of the theory of meaning, to identify the extent of the change brought about by those studies.

So, the first chapter came to consolidate the phenomenon of meaning, and the evolution it witnessed

that many sciences contributed to form it and were in need to understand the language so that their scientists understand the basics of their science through the meanings of language. This chapter kept follow this by studying meaning in the works of philosophers and fundamentalists then linguistics, rhetoric scientists and critics.

The second chapter came following up the theory of meaning according to the descriptive wording, highlighting its foundations and concepts and how modern scholars were able to read the Heritage according to its categories, and how they were able to use meaning for their studies in the field of the division of speech, syntax sentence divisions.

The third chapter was devoted to the meaning according to the generative wording, trying how to deal with the meaning to clarify some grammatical phenomena such as the originality of sentence, its words arranging, the phenomenon of forward and backward presentation and the phenomenon of syntax.

The fourth chapter devoted to study meaning according to the functional wording. It was an attempt to clarify their opinions on Arabic sentence and how meaning has a contribution to specifying it and monitoring some of

its manifestations of bringing forward and backward presentation.